THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 31 NORTH, RANGE 5 EAST,

'---"COMMENCING "AT THE SOUTH QUARTER CORNER OF SAID SECTION 11; THENCE N 88° 28' 20" E ALONG THE SOUTH LINE-OF THE SOUTHEAST QUARTER OF SAID SECTION 11 A DISTANCE OF 1296.75 FEET; THENCE N 1" 31' 40" W A-DISTANCE OF 604.90 FEET TO THE MOST WESTERLY CORNER OF LOT 9, PLAT OF JENSEN FARM, DIVISION 2 AS RECORDED UNDER AUDITOR'S FILE NO. 9712125002, SAID POINT -ALSO LYING ON THE NORTHEAST LINE OF TRACT "A", PLAT OF JENSEN FARM, DIVISION 1, AS RECORDED IN VOLUME 60 OF PLATS, PAGES 32 THROUGH 35 INCLUSIVE AND THE TRUE POINT OF BEGINNING; THENCE M 50' 38' 25" W ALONG THE NORTHEAST LINE OF SAID TRACT "A" A DISTANCE OF 94.59 FEET; THENCE N 33' 58' 51" W A DISTANCE OF 31.39 FEET; THENCE N 35' 24' 11" W A DISTANCE OF 19.64 FEET; THENGE S-38 19' 21" W A DISTANCE OF 93.53 FEET; THENCE N 76° 49° 00" W A DISTANCE OF 204.51 FEET; THENCE N 74° 37' 29" W A DISTANCE OF 106.42 FEET, THENCE N-65: 48'-38" W A DISTANCE OF 42.81 FEET TO THE SOUTHEAST CORNER OF LOT 10 OF JENSEN FARM DIVISION 1; THENCE N 29° 28' 35" E A DISTANCE OF 269.81 FEET TO THE NORTHEAST CORNER OF SAID LOT 10," THENCE N 72-49' 13 -W.A DISTANCE OF 365.85 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 10; THENCE N 7' 12' 12" W A DISTANCE OF 78.06 FEET TO A POINT ON THE SOUTHERLY MARGIN OF JENSEN FARM LANE AND TO A POINT ON A CURVE WHOSE RADIUS POINT BEARS N 52" 00" 31" W A DISTANCE OF 25.00 EEET; THENCE IN A SOUTHWESTERLY DIRECTION. ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 113" 09' 42" A DISTANCE-OF 49.38 FEET TO THE BEGINNING OF A REVERSE CURVE HAMING A RADIUS OF -530.00 FEET; - THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 2" 31' 26" A DISTANCE OF 23.35 FEET; THENCE S 58' 37' 45" W A DISTANCE OF 60.00 FEET TO A POINT ON A CURVE WHOSE RADIUS POINT BEARS N 58' 37' 45" E A DISTANCE OF 330.00 FEET; THENCE IN A NORTHWESTERLY DIRECTION -ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10° 07' 14" A DISTANCE OF 58.29" FEET; JHENCE S 55" 36' 36" W A DISTANCE OF 48.51 FEET TO THE BEGINNING OF A TANGENT-CURVE TO THE LEFT HAVING A RADIUS OF 57.50 FEET; THENCE ALONG THE ARE OF SAID CURVE THROUGH A CENTRAL ANGLE OF 60' 50' 37" A DISTANCE OF 61.06 FEET; THENCE S 5" 14" 01" E A DISTANCE OF 35.46 FEET; THENCE S 30" 24' 22" W A DISTANCE OF 155.99 FEET; THENCE S 48' 49' 57" W A DISTANCE OF 48.35 FEET. THENCE S 60° 23' 12" W A DISTANCE OF 13.82 FEET TO A POINT ON THE EASTERLY MARGIN -OF S.R. 9 AND THE SOUTHWEST CORNER OF LOT 9 OF JENSEN FARM DIVISION 1: --THENCE N 1° 06' 09" E ALONG THE WEST LINE OF SAID LOT 9 A DISTANCE OF 419.43 FEET THENCE N 61° 19' 41" E A DISTANCE OF 118.11 FEET; THENCE N 44° 51'99"E A DISTANCE OF 97.47 FEET; THENCE N 26° 51' 10" E A DISTANCE OF 109.70 FEET; "" THENCE N 14° 51' 08" E A DISTANCE OF 221.15 FEET; THENCE N 1° 06' 09" E A DISTANCE OF 427.14 FEET; THENCE N 4° 03' 50" E A DISTANCE OF 31.96 FEET; THENCE N 89°-41' 11" E A DISTANCE OF 63.88 FEET; THENCE S 3' 10' 20" W A DISTANCE OF 200.37 FEET; THENCE N_89" 41 11" E A DISTANCE OF 400.74 FEET; THENCE S 3" 10" 20" W A DISTANCE OF 67.87 FEET; THENCE N 70° 23' 32" E A DISTANCE OF 148.70 FEET; THENCE S 87° 36' 43" E A DISTANCE OF 180.72-FEET: THENCE N 3" 10" 20" E A DISTANCE OF 10.43 FEET TO THE SOUTHWEST CORNER OF PARCEL THENCE S 88' 03' 12" E A DISTANCE OF 71.02 FEET; THENCE S 3' 10' 20" W A DISTANCE OF 10.97 FEET: THENCE S 87° 36' 43" 🗲 A DISTANCE OF 4.07 FEET; THENCE S 71° 21' 50" E A DISTANCE OF 69.81 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 11 AND TO THE WEST LINE OF THE PLAT OF CRYSTAL CREEK ESTATES RECORDED IN VOLUME 53 OF PLATS, PAGES 170 THROUGH 172, INCLUSIVE: THENCE S 3° 08' 00" W ALONG THE WEST LINE OF SAID PLAT AND SAID SUBDIVISION LINE A DISTANCE OF 409.16 FEET TO THE NORTHEAST CORNER OF TRACT "D", PLAT OF JENSEN FARM, DIVISION 2 PER PLAT THEREOF RECORDED UNDER AUDITOR'S FILE NO. 9712125002; THENCE S 81° 22' 29" W ALONG SAID TRACT "D" A DISTANCE OF 210.52 FEET; THENCE N 16° 40' 09" W A DISTANCE OF 128.43 FEET; THENCE S 76° 32' 46" W A DISTANCE OF 63.50 FEET; THENCE S 13° 55' 52" W A DISTANCE OF 369.78 FEET TO A POINT ON A CURVE THE RADIUS POINT OF WHICH BEARS S 22° 20' 03" W A DISTANCE OF 500.00 FEET: THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10' 46' 40" A DISTANCE OF 94.05 FEET; THENCE N 33' 06' 44" E RADIALLY FROM SAID CURVE A DISTANCE OF 40.48 FEET; THENCE N 89' 04' 42" E A DISTANCE OF 340.96 FEET TO THE NORTHWEST CORNER OF LOT 15, PLAT OF JENSEN FARM, DIVISION 2; THENCE FOLLOWING THE WESTERLY MARGIN OF SAID PLAT S 0' 56' 08" E A DISTANCE OF 131.78 FEET: THENCE S 19° 24' 34" W A DISTANCE OF 169.79 FEET; THENCE S 30° 36' 57" W A DISTANCE OF 60.00 FEET TO A POINT ON A CURVE WHOSE RADIUS POINT BEARS N 30° 36' 57" E A DISTANCE OF 330.00 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 4° 18' 31" A DISTANCE OF 24.82 FEET; THENCE S 24° 53' 56" W A DISTANCE OF 185.44 FEET; THENCE S 72° 44' 34" E A DISTANCE OF 58.45 FEET; THENCE S 39° 10' 03" W A DISTANCE OF 165.96 FEET TO THE MOST WESTERLY CORNER OF LOT 9, PLAT OF JENSEN FARM, DIVISION 2 AND THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF DEEDED TO THE CITY OF ARLINGTON FOR ROAD RECORDED UNDER AUDITOR'S FILE NO. 9711140370. AND DEDICATED ROAD AND TRACT B PER JENSEN FARM DIV", AF # 9509285002. SUBJECT TO AND TOGETHER WITH EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS OF RECORD.

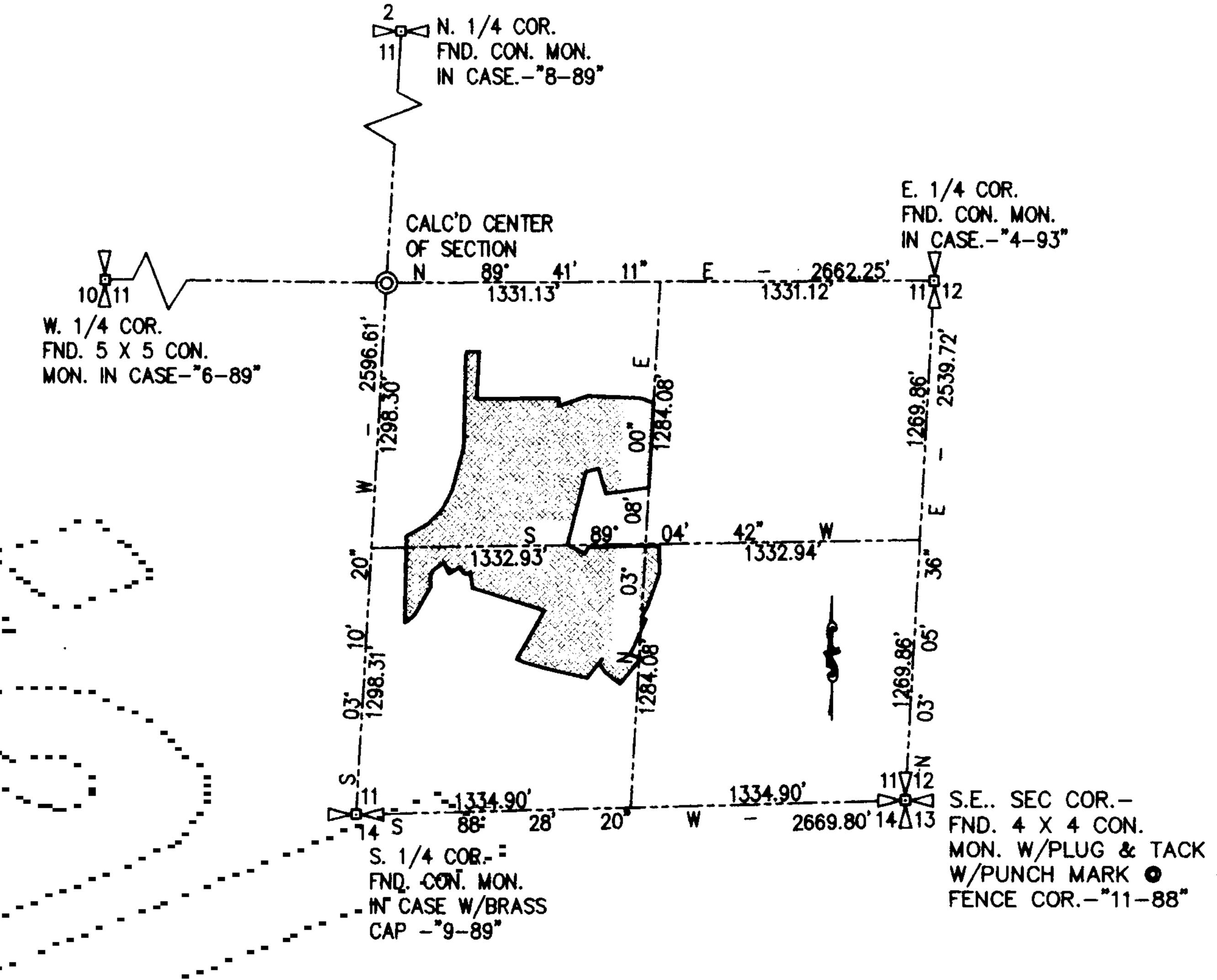
SITUATE IN THE CITY OF ARLINGTON, COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SURVEYOR'S CERTIFICATE

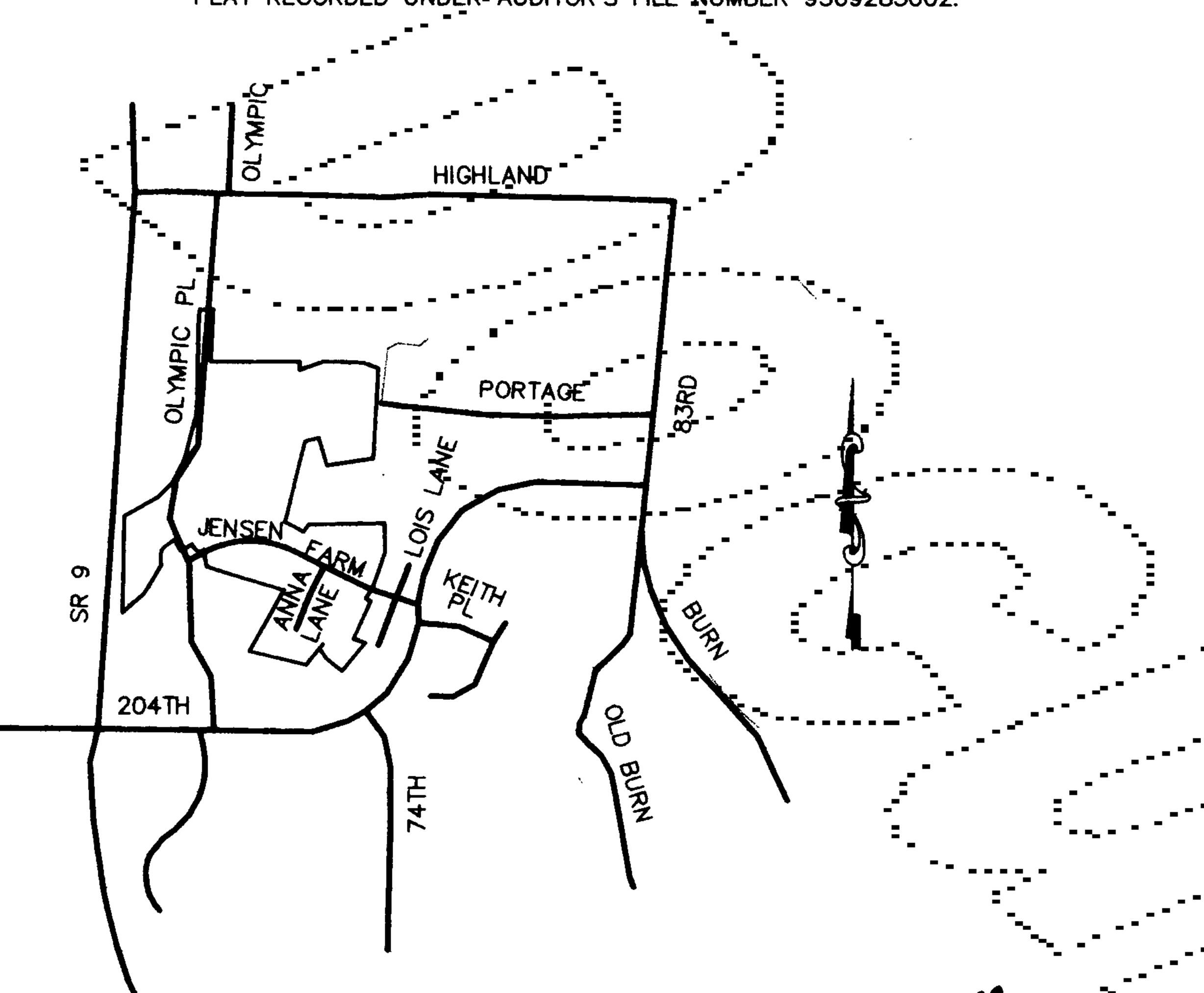
I FRED F. POYNER HEREBY CERTIFY THAT THE PLAT OF JENSEN FARM DIVISION 3 IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION II, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND; THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

SE 1/4, SEC.11, T31 N, R5E

FILE NO. MJ - 99 - 0017 - FP



SUBDIVISION DETAIL INCORPORATES INFORMATION FROM PLAT RECORDED UNDER- AUDITOR'S FILE NUMBER 9509285002.



VICINITY MAP

PLANNING COMMISSION APPROVAL

EXAMINED AND APPROVED THIS OF DAY OF 1999, AS BEING IN COMPLIANCE WITH ALL TERMS OF PRELIMINARY APPROVAL OF THE PROPOSED SUBDIVISION.

BY: Touth Small

CITY COUNCIL APPROVAL

EXAMINED AND APPROVED THIS _____ DAY OF __ 1999, THE CITY COUNCIL FINDS IN ADDITION THAT THE PLAT OF JENSEN FARM DIV.3 IS IN CONFORMANCE WITH THE APPLICABLE CITY ZONING AND ALL OTHER LAND USE CONTROLS PRESENTLY IN EFFECT.

CITY OF ARLINGTON

CITY CLERK
CITY OF ARLINGTON

<u>DIRECTOR OF PUBLIC WORKS</u>

1999 AS TO THE ADEQUACY OF THE PROPOSED MEANS OF SEWAGE DISPOSAL AND WATER SUPPLY AND AS TO THE DESIGN OF SEWAGE AND WATER SYSTEMS AND OTHER STRUCTURES AND AS TO THE SURVEY DATA, THE LAYOUT OF STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE - THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SURVEY.

DIRECTOR OF PUBLIC WORKS

TREASURER'S CERTIFICATE

______, TREASURER OF SNOHOMISH COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE DESCRIBED TRACT HAVE BEEN FULLY PAID UP TO AND INCLUDING THE YEAR

SNOHOMISH COUNTY TREASURER

DEPUTY TREASURER

UNDER AUDITOR'S

SNOHOMISH COUNTY, WASHINGTON.

AUDITORS FILE

EXPIRES: 12-23-99



Planners Engineers ARLINGTON, WA 102 E. Division-PO Box 326 98223 (360)435-5551 (360)652-7572 FAX (360)435-4012

Portion OF Sec. 11, T. 31 N., R. 5 E., W. M. DWN. BY: T.N./T.A.A. DATE- 03/05/99 FIELD BOOK #: ARL. 69

JENSEN FARM DIV.3

SE 1/4, SEC.11, T 31 N, R 5 E

DEDICATION

KNOW ALL MEN BY-THESE PRESENTS THAT JENSEN'S KENT PRAIRIE FARM, L.L.C., AS TENANTS IN COMMON OF THE LAND INCLUDED WITHIN THIS PLAT, AND FRONTIER BANK, THE MORTGAGEE THEREOF, DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS PLAT IS OUR-FREE AND VOLUNTARY ACT AND DO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, AVENUES, AND OTHER PUBLIC RIGHTS — OF — WAY AS SHOWN HEREON, AS WELL AS TRACTS E AND G, FOR ALL OTHER PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE OF PUBLIC RIGHT—OF—WAY OR OTHER PURPOSES; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS/AVENUES SHOWN HEREON.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSES SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY, OR TO HAMPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, OR PRIOR TO CONNECTING THE DRAINAGE SYSTEM REQUIRED AS PART OF ANY CONSTRUCTION OF SAID LOT TO THE EXISTING DRAINAGE SYSTEM MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM --- THE CITY OF ARLINGTON FOR ANY ALTERATION OF OR CONNECTION TO THE EXISTING DRAINAGE SYSTEM. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF --- ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER ---

TRACTS "E" THROUGH "G" ARE HEREBY GRANTED AND CONVEYED TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO THE CITY OF ARLINGTON FOR DRAINAGE AND RETENTION FACILITIES UPON THE RECORDING OF THIS PLAT TOGETHER WITH AN EMERGENCY MAINTEANCE EASEMENT. TRACT "H" IS HEREBY RESERVED FOR FUTURE DEDICATION TO THE WASHINGTON DEPARTMENT OF TRANSPORTATION.

JENSEN'S KENT PRAIRIE FARM, L.L.C.

ITS: Vice President

ACKNOWLEDGEMENT

STATE OF WASHINGTON }

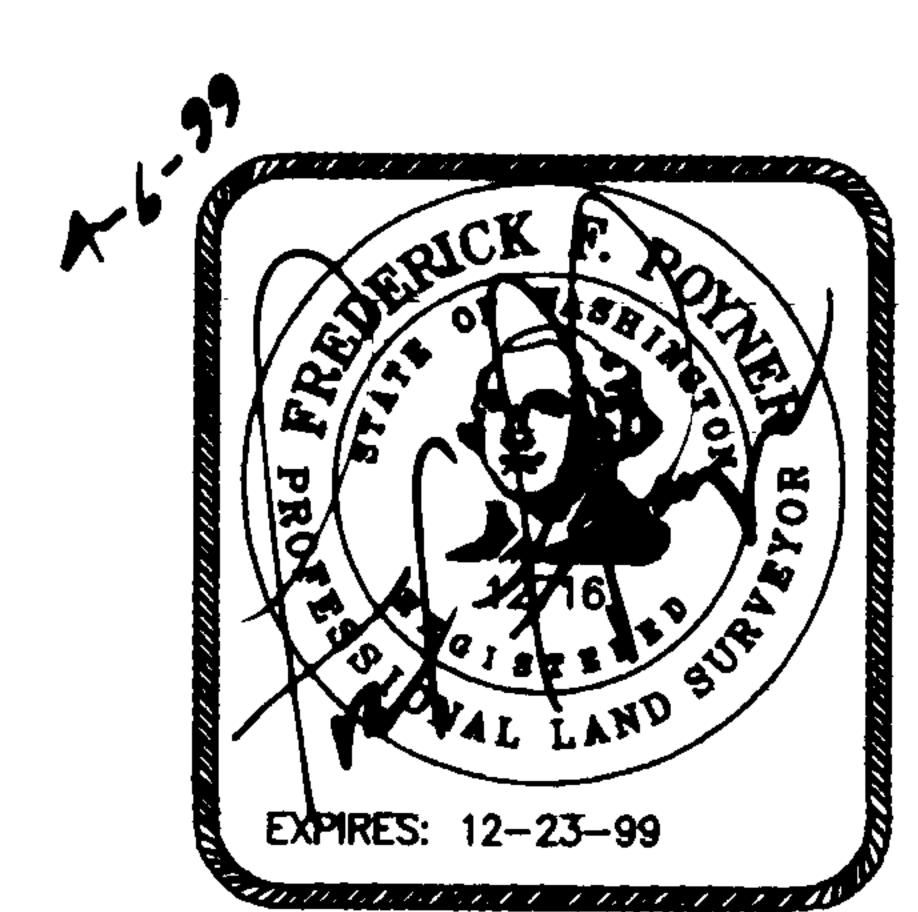
COUNTY OF SNOHOMISH}

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT STUNE (COLON LEDGED THAT (HE/SHE) IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATE THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE OF FRONTIER BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

WITNESS MY HAND AND SEAL THIS _ DAY OF _ . L 199 7.

ON PUBLIC OF WASHING

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT COMMISSION EXPIRES 7-15-20-1





STATE OF WASHINGTON}

COUNTY OF SNOHOMISH}

WITNESS MY HAND AND SEAL THIS 6 DAY OF POSINE 1999.



RESTRICTIONS

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RECITAL SET FORTH ON THE FACE OF SHORT PLAT/ RECORD OF SURVEY RECORDED UNDER AF# 9402025001.

SUBJECT TO UTILITY EASEMENTS RECORDED UNDER AUDITOR'S FILE NO.'S 294808, 432658, 1157911, AND 9311030447,

SUBJECT TO RIGHT OF WAY CONTRACT RECORDED UNDER AUDITOR'S FILE NO. 1491152.

SUBJECT TO PROVISIONS OF RCW 84.34 REGARDING FARM AND AGRICULTURAL CLASSIFICATION AS PER NOTICE RECORDED UNDER AUDITOR'S FILE NO. 2339077. (SAID INSTRUMENT HAS BEEN PARTIALLY-RELEASED AS TO THAT PORTION DESCRIBED UNDER AUDITOR'S FILE # 9109120263.)

SUBJECT TO THE TERMS AND CONDITIONS OF ORDINANCE NO 94-009 GRANTING A CABLE T.V. FRANCHISE TO TCI-CABLEVISION OF WASHINGTION, INC. RECORDED UNDER A.F. # 9405050106.

SUBJECT TO THE TERMS AND CONDITIONS OF VOLUNTARY MITIGATION AGREEMENT EXECUTED BY GRANT JENSEN AS RECORDED UNDER AUDITOR'S FILE NO. 9403250743.

-SUBJECT TO THE-RELINQUISHMENT OF RIGHT OF ACCESS TO STATE HIGHWAY AND LIGHT, VIEW AND AIR, UNDER TERMS OF DEED TO THE STATE OF WASHINGTON, RECORDED APRIL 19, 1955, UNDER-AUDITOR'S FILE NO. 1140278, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS OR OTHER SERVITUDES, JF ANY, DISCLOSED BY BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 9109205001, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SUBJECT TO ALL COVENANTS; CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS OR OTHER SERVLTUDES; IF ANY, DISCLOSED BY THE PLAT OF JENSEN FARM DIVISION I RECORDED UNDER RECORDING NO. 9509285002, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SUBJECT TO A DISTRIBUTION EASEMENT UNDERGROUND AND/OR OVERHEAD AND THE TERMS AND CONDITIONS THEREOF GRANTED TO PUBLIC UTILITY DISTRICT NO. I OF SNOHOMISH COUNTY FOR ELECTRIC DISTRIBUTION LINE AD RECORDED JULY 12, 1996 UNDER RECORDING NO. 9607120029 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

SUBJECT TO A DECLARATION OF EASEMENT AND THE CONDITIONS AND OBLIGATIONS IMPOSED BY INSTRUMENT RECORDED SEPTEMBER 17, 1998, UNDER RECORDING NO. 9609170397.

SUBJECT TO A RESTRICTIVE COVENANT IMPOSED BY INSTRUMENT RECORDED ON NOVEMBER 19, 1996 UNDER RECORDING NO. 9611190047, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND DEDICATED TO THE CITY OF ARLINGTON, GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., CASCADE NATURAL GAS ING., PUBLIC UTILITY DISTRICT NUMBER I OF SNOHOMISH COUNTY, AND THE FRANCHISED TELEVISION CABLE COMPANY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, EACH ON A NON-EXCLUSIVE BASIS, UNDER AND UPON THE EXTERIOR TEN (IO) FEET OF ALL LOTS PARALLEL WITH THE ADJOINING STREET FRONTAGE IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, GAS, CABLE T.V., WATER, SEWER, STORM DRAINAGE, AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR A RESIDENTIAL SUBDIVISION.

AUDITORS FILE # 4904155006

CASCADE SURVEYING & ENGINEERING, INC.



Engineers Surveyors Planners


ARLINGTON, WA
102 E. Division-PO Box 326 98223
(360)435-5551 (360)652-7572
FAX (360)435-4012

 Portion OF ,Sec. 11 ,T. 31 N.,R. 5 E., W. M.

 DWN. BY: T.N.
 DATE: 03/05/99 CHECKED: R.L.D.

 FIELD BOOK #: ARL. 69
 JOB #: 11094 -

9904155066 N 03° 10' 20" -SE 1/4, SEC.11, T31 N, R5E N - S SECTION LINE 1 1"=10' FND. HWY. MON. CASE. SR-9PROP. LINE (NO MON. FND.) N 01' 06' 09" E APPROX. C/L LOCATION OF THE R-0-W SEE EXISTING GAS LINE REFERENCED DETAIL "A" IN THE RIGHT-OF-WAY CONTRACT N-010609" E N 01°06'09" E 419.43' RECORDED UNDER A.F.#1491152. DETAIL "B" . 28 72,856 SQ.FT. TRACT C **CURVE TABLE:** - _ - S 60°23'12" W CURVE TABLE: S 89'41'11" W $\triangle = 17.06'10''$ $\Delta = 10.07'14'' \text{m}$ R = 330.00'R = 490.00'N 04'03'50" E S 48'49'5<u>7</u>"-W $_{-} = 146.26$ L = 58.29DETAIL "B" R = 220.00' $\triangle = 11.57.46$ $\triangle = 280.00$ R-0-W L = 158.22'L = 58.46 $\triangle = 23'12'40''$ R = 220.00'DETAIL "D" $\Delta = 02.31'26"$ \bigcirc R = 530.00' SEE DETAIL "C" $\triangle = 31.56'30''$ L = 23.35'SEE DETAIL "A" R = 430.00'N 03'10'20" E -SEE DETAIL "D" = 239.72'<u>| L----(N)--</u> SEE DETAIL "B" N 06°32'36" W $\Delta = 113'09'42''$ \bigcirc R = 25.00' *_*36.29' L = 49.38'N 01°06'09" E\~ 427.14' $\triangle = 05.05.19$ " R = 270.00 L = 23.98N Q1'06'09"/E ~ 272.54' 89°41'11" E S 01'06'09" W N 01'06'09" E ~ 276.55' N 0370'20" E 231.17' $\triangle = 14.41'03''$ R = 330.00' L = 84.57'200.37 184.96 $\Delta = 14.50'20''$ W. S. D. O. T. = 490.00PLAT OF JENSEN $\triangle = 10.48'49''$ $\bigcirc R = 300.00'$ $\bigcirc L = 56.62'$ 42,781 SQ.FT. = 126.90'ROADFARM DIV. - EXISTING CITY RIGHT OF WAY M A I N T E N A N C E SHOP AF NO. 1082119 TRACT "H" $\Delta = 65^{\circ}06'15''$ 12,478 SQ.FT. OCCUPIED BY $\Delta = 10^{\circ}52'09''$ $_{-} = 306.80$ 32,686 SQ.FT. W.S.D.O.T. (1) R = 500.00'L = 94.85LEGEND 87,571 SQ.FT. N 00'00'00" E ~ 211.28' 20 $\Delta = 64^{\circ}24^{\circ}53^{\circ}$ $R = 250.00^{\circ}$ $\Delta = 09'22'58''$ R = 330.00' L = 54.04'O - DENOTES 1/2" x 24" REBAR & CAP, LS. 12716 SET THIS SURVEY 10' WIDE STORM S 81.59'35" F DRAINAGE EASEMENT L = 281.06● - DENOTES CON. PLAT MON. W/BRASS DISK STAMPED "L.S.12716" SET THIS SURVEY GRANTED TO THE CITY OF ARLINGTON- $\triangle = 31.56'30''$ O - DENOTES 1/2" x 24" REBAR & CAP, L.S. 12716 SET PREVIOUSLY 22 R = 460.00' $\Delta = 21^{\circ}02'59''$ 19 -,-----<u>-</u> • L = 256.44'→ DENOTES CON. PLAT MON. W/BRASS DISK STAMPED "L.S.12716" SET PREVIOUSLY R = 440.00' $/\Delta = 14^{\circ}19'39''$ 36.28~ 23 = 161.65' $_{I}$ R = 500.00 $^{\circ}$ 201,169 SQ.FT. 67,449 SQ.FT. $\triangle = 60.50.37$ R = 57.50BASIS OF BEARING: SOUTH LINE OF SOUTHEAST QUARTER OF SECTION PER L = 61.0620' WIDE SANITARY SEWER EASEMENT PLAT RECORDED IN VOL. 60 PGS. 32-35. N 03"10'20" E AS PER A.F. # 9402025001 18 SURVEY INSTRUMENT USED: 5" LEITZ TOTAL STATION. N 13.55'52" E ~ 369.78' SURVEY PROCEDURE: CLOSED TRAVERSE SURVEY PRECISION MEETS OR EXCEEDS 1:10,000. S 35'24'11" E GRAPHIC SCALE N 33'58'51" W-APPROX. LOCATION —— - ----FOR STORM DRAINAGE (IN FEET) 30,776 SQ.FT. 1 inch = 100 ft.13 TRUE POINT OF BEGINNING = 24.82'.# 9712125002 10.97 N 03°08'00" E ~ 409.16' N 30'36'57" E^J 60.00' 131.78' EXPIRES: 12-23-99 N 00'56'08" W -ACCESS & UTILITY EASEMENT A.F.# 9712125002 10' WIDE UTILITY EASEMENT AS PER A.F. #9712125002 10' WIDE PRIVATE PLAT OF CRYSTAL CREEK ESTATES DRAINAGE EASEMENT VOL. 53 PG'S. 170 - 172 AUDITORS FILE Engineers Planners Surveyors Portion OF Sec. IJ, T. 31 N., R. 5 E., W. M. ARLINGTON, WA 102 E. Division-PO Box 326 98223 (360)435-5551 (360)652-7572 FAX (360)435-4012 DWN. BY: T.N. FIELD BOOK #: ARL. 69



SE 1/4, SEC.11, T, 31 N, R 5 E 20' SANITARY SEWER EASEMENT -AS PER A.F. #9402025001 APPROXIMATE C/L LOCATION OF THE EXISTING GAS LINE REFERANCED IN THE RIGHT-OF-WAY CONTRACT RECORDED UNDER A.F.#1491152. N 89°04'42" E ~ 340.96' N 33'06'44" E $\Delta = 0719'10''$ -R = 500.00'CURVE DATA: L = 63.87'10,509 SQ.FT. 9,077 SQ.FT. LOT NUMBERS AND ADDRESSES $\Delta = 90.00'00''$ $\Delta = 24^{\circ}58'34''$ (EXCL. PANHANDLE) R =- 60.00'--- \bigcirc R = 25.00' 13,673 SQ.FT. 15,103 SQ.FT. 20919 OLYMPIC PLACE L = 39.27' $_{-} = 26.15$ LOT 2 20909 OLYMPIC PLACE 12,978 SQ.FT. LOT 3 20904 79TH DRIVE (EXCL. PANHANDLE) $\Delta = 21^{\circ}23^{\circ}59^{\circ}$ $\Delta = 06^{\circ}46'36''$ N 89'03'52" E ~ 107.01' LOT 4 7805 JENSEN FARM LANE (B) R = 270.00'7917 JENSEN FARM LANE 80.35 $_{-}$ = 22.41' 7913 JENSEN FARM LANE 7911 JENSEN FARM LANE $\Delta = 04^{\circ}10'43''$ N 72"1'23" E $\Delta = 41'12'13''$ 7907 JENSEN FARM LANE \bigcirc R = 270.00' (K) R = 60.00' 7905 JENSEN FARM LANE $^{\circ}/_{-} - \overline{\Delta} = 11^{\circ}22'30'' - \overline{\Delta}$ = 43.15'LOT 10 7906 JENSEN FARM LANE R = 440.00'S 89°03'52" W LOT 11 20705 ANNA LANE OR 7910 JENSEN FARM LANE $\Delta = 65^{\circ}05'56''$ $\Delta = 31^{\circ}27^{\circ}21^{\circ}$ LOT 12 20701 ANNA LANE A.P. \bigcirc R = 35.00' R = 60.00'LOT 13 20631 ANNA LANE L = 39.77'10,762 SQ.FT. $_{-} = 32.94'$ 9,711 **3**Q.FT. LOT 14 20625 ANNA LANE LOT 15 20621 ANNA LANE $\Delta = 34^{\circ}22'29''$ $\Delta = 18'40'18''$ LOT 16 20619 ANNA LANE (E) R = 60.00' \mathbf{M} R = 35.00' LOT 17 20617 ANNA LANE DRAINAGE L = 36.00' $_{-} = 11.41'$ 87,571 SQ.FT. LOT 18 20613 ANNA LANE EASEMENT LOT 19 20614 ANNA LANE $\Delta = 21'41'14''$ $\Delta = 10.57.19$ " 11,474 SQ.FT. LOT 20 20616 ANNA LANE (F) R = 60.00' (N) R = 330.00' -/__CITY_QF_ARLINGTON - -LOT 21 20618 ANNA LANE L = 22.71'L = 63.10'____10' WIDE UTILITY LOT 22 20622 ANNA LANE EASEMENT (TYP) LOT 23 20628 ANNA LANE $\Delta = 21.33.38$ " 8,558 SQ.FT.-- / $\Delta = 90.00'00''$ LOT 24 20702 ANNA LANE \bigcirc R = 25.00' LOT 25 20706 ANNA LANE = 22.58 $\Delta = 09'48'57''$ R = 39.27'LOT 26 20712 ANNA LANE OR 7924 JENSEN FARM LANE R = 270.00'LOT 27 7802 JENSEN FARM LANE $\Delta = 67'06'46''$ LOT 28 20808 OLYMPIC PLACE (H) R = 60.00' L = 70.28'8,400 SQ.FT. 10' WIDE UTILITY EASEMENT (TYP) ---23 8,400 SQ.FT. = 0**9** 48'57' 10,086 SQ.FT. PLAT OF JENSEN FARM DIV. 1 VOL 60 PG'S. 32 - 35 BASIS OF BEARING: SOUTH LINE OF SOUTHEAST QUARTER OF SECTION PER PLAT RECORDED IN VOL. 60 PGS. 32-35. $\triangle = 04^{\circ}18'31''$ 3,257 SQ.FT. R = 330.00'SURVEY INSTRUMENT USED: 5" LEITZ $_{-} = 24.82'$ TOTAL STATION. 9,577 SQ.FT. SURVEY PROCEDURE: CLOSED TRAVERSE -- 27 6:---- IZ SURVEY PRECISION MEETS OR EXCEEDS 1:10,000. 8,505 SQ.FT. 12,645 SQ.FT. 83.49 N 82'26'12" E ~ 111.88 9,763 SQ.FT. (EXCL. PANHANDLE) GRAPHIC SCALE 11,232 SQ.FT. 10,634 SQ.FT. (EXCL. PANHANDLE) N 80.26,02, F 1,159 SQ.FT. (IN FEET) 1 inch = 50 ft.19,517 SQ.FT. O, MDE ALITILA 9,547 SQ.FT. X (EXCL. PANHANDLE) EASEMENT (TYP) 10,319 SQ.FT. - DENOTES 1/2" x 24" REBAR & CAP, L.S. 12716 SET THIS SURVEY 18 9,075 SQ.FT. - DENOTES_CON.-PLAT MON._W/BRASS DISK STAMPED "L.S.12716" SET THIS SURVEY - DENOTES 1/2" × 24" REBAR & CAP, -L.S. 12746 SET PREVIOUSLY N 76'49'00" W ~ 204.51' - DENOTES CON. PLAT MON. W/BRASS DISK STAMPED "L.S.12716" SET FREVIOUSLY -S 35°24'11" 19.64' EXPIRES: 12-23-99 PLAT OF JENSEN FARM DIV. 1 VOL 60 PG'S. 32 - 35 BEGINNING. AUDITORS FILE # Planners Engineers Surveyors Portion OF Sec II T. 31 N. R. 5 E. W. M.